



First Christian Church

Community Partner... With Family Focus

SOARING SPIRIT

< Monthly News Letter - January 2026 >

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Up Coming Sermons for Jan.

- 4th “A Mission with Two Folds Part 1”
- 11th “A Mission with Two Folds Part 2”
- 18th “The Door of Opportunity”
- 25th “Christ and the Multitudes”



Monday, Wednesday, & Friday

11:30am - 12:15pm at Firehouse

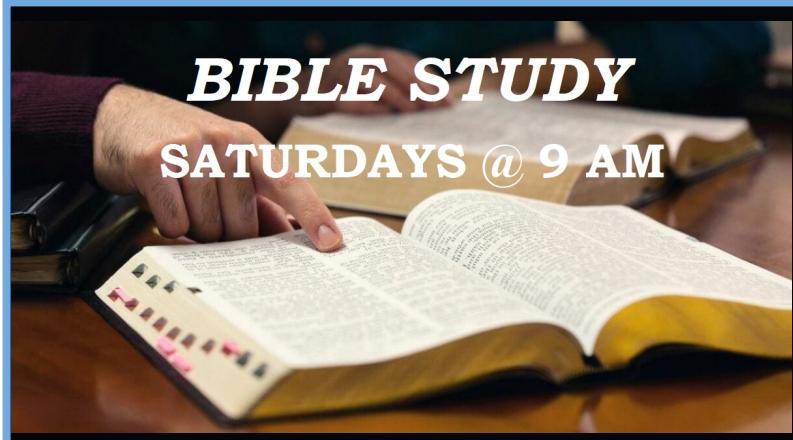
***Closed January 2nd

“But let all those rejoice who put their trust in You; Let them ever shout for joy, because You defend them; Let those also who love Your name be joyful in You.”

Psalm 5:11

“The heavens declare the glory of the Lord; and the firmament shows his handiwork.”

Psalm 19:1



**SUNDAY NIGHT
YOUTH GROUP
Start 6pm / Grades 7 –12
Hosted by Andy Clark**

@ THE FIREHOUSE



"The Christmas Season of 2025"

By Associate Pastor Andy Clark



Christmas 2025 is last month at this point. Yet there is a song still in my head from the season: *"Go Tell it On the Mountain."* A reference to the shepherds, who did not have to be told to spread the word concerning everything they had seen and heard, it was simply their reaction. In one of my most recent sermons, I talked about 'Good News to Jeremiah.' I find it important to stress just how good the news of the gospel really is. We can be filled with enthusiasm over many things, like the Super Bowl, the surprise ending of a favorite show or movie, the latest news. We don't have to be told to share this news with anyone, it simply spills out. That's how spreading the news was for those shepherds after seeing angels and finding the newborn King.

People who study Christian evangelism will tell you that new converts make the most enthusiastic witnesses for Christ. The Good News is fresh in them. Does that make me or you stale? I certainly feel that way sometimes. Which goes back to part of the reason sharing the gospel is so important. Do you realize, that treasure immeasurable is residing within you? 2 Corinthians 4:6-7 says, *"For God, who said, 'Let light shine out of darkness,' made His light shine in our hearts to give us the light of the knowledge of God's glory displayed in the face of Christ. But we have this treasure in jars of clay to show that this all-surpassing power is from God and not from us."* Simplified, Paul is saying that through Jesus we've come to know God's full-awesomeness, and God has put that into us, fragile as we are. Sometimes we look at that treasure as though it was plastic instead of crystal, crepe paper instead of rubies, glass instead of diamonds, refried beans instead of chocolate pudding. We've had it stowed away so long we don't realize how valuable it is to others. When we share that Good News, some people may not be interested, but plenty of people are eager to drink it down like parched people without water.

How do we know which is which, who are the uninterested and who are the parched? Sometimes we can't know, yet God will use us anyway if He so chooses. If we pray and ask His guidance, that's a prayer He's glad to answer. I never cease to be amazed how much and how quickly this prayer is answered. If we'll attempt to see people around us through the eyes of God, by the leading of the Spirit, that may help as well. God's word does not return void, if we'll have the willingness to get out of our own way. And if that treasure doesn't seem to be gleaming as bright as it used to, perhaps you should let its glory creep out of that broken vessel a little more often!

Upcoming Firehouse Youth Schedule:

- > January 4 - Christmas break, **No** Firehouse Youth
- > January 11 - Youth Group will be returning from TCTC: **No** Firehouse Youth
- > January 18 - We return to Firehouse Youth weekly schedule, from 6pm - 7:30pm

Interested in helping the Youth Program at the church financially?

You should know that there are a couple of ways to designate your giving. The Team Kids Ministry continues much as it has been, faithfully serving our elementary age students (K-6th) with weekly programming and special events. You may continue to designate money to "Team Kids" directly and exclusively supporting that work.

Since I have recently begun working with junior and senior High students (7-12th) here, I wanted to let you know that you can now make similar gifts for that age group and simply designate them for "Jr/Sr High Events." Any money given with that designation will go toward feeding students on Sunday nights (just like Team Kids does), other resources needed for weekly meetings, or to help pay for students going to special activities, such as the Youth Conference students will attend in January. This should not be confused with money toward missions or money toward sponsoring weeks of church camp.

Thank you.

- Assoc. Pastor Andy Clark

“Living in the Presence of A Just God”

Passion Week chronicles the last eight days of Jesus' earthly life from His arrival in Jerusalem to His death on the cross.

The last quarter of the book of Matthew focuses on this important period of our Savior's life. Jesus had been making His way to Jerusalem, and in Matthew 21, He finally arrived (v.1). The welcome Jesus received was dramatic and significant.

“A very large crowd spread their cloaks on the road,” and the people greeted Him, shouting, *“Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!”* (vv. 8-9)

But the next scene was not so positive.

When Jesus entered the Temple in Jerusalem, He found it had been transformed into a bustling marketplace. He refers to it as a *“den of thieves,”* far from its true purpose, *“My house shall be called a house of prayer”* (v. 13)

His response is immediate and dramatic.

Jesus overturns the money changers' tables and drives out those buying and selling (v. 12)

Following this, the blind and the lame came to Him, in the Temple, and He healed them (v. 14)

Through His actions, Jesus was reasserting that the Temple is to be a space for healing and communion with God, not for exploitation and personal economic advancement.

The Temple scene dramatically displays the power and righteousness of God's presence. It calls us to honor what is sacred, and to have reverence for God's presence in *“His house.”*

Just as He healed the blind and the lame, Jesus invites us into the healing and wholeness that only His presence can bring.

For believers, the presence of God is to be respected as a sacred space, a peaceful refuge from the clamor of the world.

Let's treasure His presence, honor Him with our prayers today, and lay aside our personal agendas.

What things in your life make *“quiet time”* with Jesus difficult?

How can you prioritize and protect your time with the Lord?

- Author unknown.

LOCAL MISSIONS IN PERU, INDIANA

If you are interested in any of these Missions in Peru, please call the Contact Number below or the Church Office if you would like to Volunteer.

If you would like to Lead in any Ministry listed or just participate,

We would love for you to get in Contact with the Church.

- > Volunteer with TEAM KIDS (working with Kids or Visiting Parents) Barb Kuhn #574-333-9232
- > Help mentor Jr/Sr High youth through conversation, meal preparation, chaperoning special events, making music, and using whatever gifts God has given you. Andy Clark #859-445-3493
- > Shoe Box Ministry (Operation Christmas Child Samaritans Purse) Pam Benedict #765-605-0533
- > Bus Ministry (We need 2 Drivers Every Sunday Morning / 1-2 Drivers Sunday Night, Bus Monitors, Callers) Church Office #765-473-3105
- > Every 2nd Sunday of Each Month (Service at Water's) Church Office #765-473-3105
- > Every 1st Monday of Each Month (Game Night) Kelly Biddle #765-469-7385
- > Door To Door Ministry (Give A Treat—Oct. 31st Starting at sunset) Andy Clark #859-473-3105
- > Invitation Sundays (Every 5th Sunday of the Month) Church Office #765-473-3105
- > My Father's House (Men's Ministry) Church Office #765-473-3105
- > Serenity House (Women's Ministry) Crystal Lewis #260-308-8984
- > Serenity House Bible Study (Women's Ministry) Church Office #765-473-3105
- > Feed My Sheep (One Wednesday of each month) Becky Catey #765-473-4283
- > Home & Hospital Visitation (as needed) Church Office #765-473-3105
- > Circus City Festival (6 Nights of Praying, Ministering, Handing out tracks, water to people in Peru) Church Office #765-473-3105
- > Court House Ministry (North Entrance steps each Wednesday, from 8:30-11:30am) Michael Riley #765-513-7602
- > Back to School Back Packs (at the Circus Building) Sherry Loshnowsky #765-469-2524
- > Cleaning Yards this Fall (Elderly & Widows) Church Office #765-473-3105
- > Clearing Driveways this Winter—Church Office #765-473-3105

Let's make 2026 a Great Year in Servant Evangelism

CHURCH SIGNS IV:

Creative Displays for the Passerby

Compiled By John Frankovich, Jr

I continue with more interesting Church Signs from around our nation, from the amusing to the thought provoking, in an effort to reach out to the everyday passerby.



THE U.S. TAX SYSTEM EXPLAINED...

Selling coffee in America is big business. Selling fancy, expensive coffee apparently is bigger business. So, with that in mind, I use the setting of an expensive Coffee House to kick-off explaining our *Tax System*.

Suppose that every day, ten men go out for “coffee” and the bill for all ten comes to \$100. If they paid their bill the way we pay our taxes, it would go something like this:

The first four men (the poorest) would pay nothing.

The 5th pays \$1.

The 6th pays \$3.

The 7th pays \$7.

The 8th pays \$12.

The 9th pays \$18.

The 10th (the richest) pays \$59.

So, that's what they decided to do. The ten men drank coffee at the Coffee House every day and seemed quite happy with the arrangement, until one day, the Coffee House Owner threw them a curve.

“Since you are all such good customers,” he said, *“I’m going to reduce the cost of your daily coffee by \$20.”*

Now the ten could drink their coffee’s for just \$80. The group still wanted to pay the bill on the same arrangement as before, but with the new price change figured in.

The first 4 men were unaffected, they still drink for free.

But what about the remaining 6 men - the paying customers? How could they divide the \$20 windfall so that everyone would get his fair share?

They soon realized that \$20 divided by 6 was \$3.33. But if they subtracted that from everyone’s share, then the 5th and 6th man would each end up being paid to drink his coffee. So the owner suggested that it would be fair to reduce each man’s bill by roughly the same amount, and he proceeded to work out the amounts each would pay.

And so:

The 5th man, like the first 4, now paid nothing - 100% savings.

The 6th now pays \$2, instead of \$3 - 33% savings.

The 7th now pays \$5, instead of \$7 - 28% savings.

The 8th now pays \$9, instead of \$12 - 25% savings.

The 9th now pays \$14, instead of \$18 - 22% savings.

The 10th now pays \$49, instead of \$59 - 16% savings.

Each of the 6 were better off than before. And the first 4 continued to drink for free. However, once outside the Coffee House, the men began to compare their savings.

“I only got a dollar out of the \$20,” declared the 6th man. He pointed to the 10th man, *“But he got \$10!”*

“Yeah, that’s right,” exclaimed the 5th man, *“I only saved a dollar too. It’s unfair that he got ten times more than I got.”*

“That’s true!!” shouted the 7th man, *“Why should he get \$10 back when I only got \$2? The wealthy get all the breaks!”*

“Wait a minute,” yelled the first 4 men in unison, *“We didn’t get anything at all. The system exploits the poor!!”*

The 9 men surrounded the 10th man and beat him up.

The next night, the 10th man didn’t show up at the Coffee House. So the 9 remaining men went ahead and ordered their coffees.

When it was time to pay the bill, they discovered something important. The 9 men didn’t have enough money between them to pay even half of the bill!

And that America, including news media types, college professors, social justice types - is how the American Tax System has been working.

The people who pay the highest taxes, get the most benefit from a tax reduction.

The standard battle cry for decades has been; *“Tax the rich, make them pay their fair share!!”*

Well, tax them too much, attack them for being wealthy, they may not remain. This has been witnessed already in some states where they tap the rich with extra taxes, more taxes, and those individuals and, companies included, leave the State for friendlier financial grounds.

***According to the IRS, as of 2022;

- > Top 1% of earners pay 40.4% of all Federal Income Taxes.
- > Top 10% of earners pay 72% of all Federal Income Taxes.
- > Top 50% of earners pay 97% of all Federal Income Taxes.
- > The Bottom 50% pay the remaining 3% Federal Income Taxes.

Re-written by John Frankovich, Jr., based on a writing I found 10 years ago, I then updated it.



SOMETHING MORE TO PONDER

Compiled & Written by John Frankovich, Jr



Starting off this month, I delve into the subject of "Egypt."

But he shall have power over the treasures of gold and of silver, and over all the precious things of Egypt ... and the Lord shall utterly destroy the tongue of the Egyptian sea ... and the river shall be wasted and dried up.

—Dan. 11:43; Isa. 11:15; 19:5

Egypt is located at the southern end of the "land bridge" connecting the continents of Europe, Asia and Africa. The value of this piece of real estate in the Middle East has been proved by centuries of fighting.

Egypt was powerful and splendid in ancient times. But from the 6th century BC onwards, the splendor and might of Egypt dwindled to a shadow. In fact, there are few stronger contrasts in any inhabited country than that of the ancient glory, dignity, power and wealth of Egypt and its later insignificance.

But prophecy tells us that Egypt will again be "rich" at the end times. This would attract the south-ward invasion of the King of the North.

Scientists searching the Sinai Peninsula in the 1970's have found signs of copper, tungsten, and feldspar deposits under the shifting sands of the desert. Tungsten is an expensive rare metal used for hardening steel and other high-grade metals. These ores are part of the spoils that Gog and Magog will try to wrench from the Middle East (See Ezekiel 38:12).

Existence of a huge oil basin extending from Libya's Sirte Basin to Suez Gulf is upsetting the old belief of existence of a separating belt between Libya and Egypt's Western Desert. Egyptian General Petroleum Corp. sources said that the studies open prospects for "vast oil reserves in Western Desert area."

Researchers took into account all previous geological and seismological studies of the area in drawing their conclusion. They divide Egypt into three main oil basins: (1) the northern basin extending from Libya's Sirte Basin in west to north Sinai in east, including northern part of Western Desert and Nile Delta; (2) southern basin extending from Cufir Basin in Libya covering Nile valley, southern part of both Western and Eastern deserts; (3) the basin comprising both coasts of Suez Gulf and extending south to the Red Sea.

The prophecy about the drying up of the "river" concerns that of the Nile River, the longest river in the world.

The Nile has never been dry in history, but now the Aswan High Dam—one of the world's largest dams—has actually made Isaiah's prophecy potentially possible. The dam has a water-storage capacity of nearly 56,000 cubic yards, and Lake Nasser backs up 2,509 miles behind it.

continued

If the waters were suddenly unleashed, nearly all Egyptians would drown because 95% live along the Nile and its delta. However, with its floodgates all closed, the Aswan High Dam can easily dry up the Nile.

Another possibility: The Nile has a unique peculiarity. While most rivers have tributaries of other smaller streams which replenish the waters, the Nile has no tributaries—no streams flow into it after it reaches the border of Ethiopia. The main sources of the Nile are in two lakes: Lake Victoria in Africa and Lake Tana in Ethiopia. It would require only a simple engineering feat perhaps at these two sources to dry up the Nile River.

I now go to the subject of "*Encouragement*."

Robert Fulton was utterly discouraged with his invention of the steamboat and the jeering public response it had brought him. But then one day a man went on board the boat, and this conversation ensued:

"*Mr. Fulton, I presume?*"

"*Yes, sir.*"

"*Do you return to New York with this boat?*"

"*We shall try to get back, sir.*"

"*Can I have passage down?*"

"*You can take your chance with us, sir.*"

"*How much is the passage money?*"

Fulton had never thought about that. After a moment's hesitation, he named the sum of six dollars. The man became the first person to pay for a steamboat passage in history!

Four years later, Fulton met this man and told him: "*The vivid emotions caused by your paying me that first passage money will always be remembered. That, sir, seemed the turning point in my destiny—the dividing line between light and darkness—the first actual recognition of my usefulness from my fellow men.*"

Both optimists and pessimists contribute to society. Proof? The optimist invents the airplane and the pessimist invents the parachute.



SOMETHING MORE TO PONDER

Compiled & Written by John Frankovich, Jr



Continued...

Henry Ford once said that the ability to encourage others is one of life's finest assets. The auto inventor and manufacturer knew the power of encouragement. He had learned of it as a young man.

Memorable to him was the time, at the beginning of his career, when he made a drawing of his newly-built engine for Thomas. A. Edison. Young Ford had endured criticism and ridicule. Most mechanical experts of that day were convinced that electric carriages would be the popular passenger cars of the future.

But attending a dinner one evening at which Edison was present, Ford began explaining his engine to men nearest him at table. He noticed that Edison, seated several chairs away, was listening. Finally the great man moved closer and asked the young inventor to make a drawing.

When the crude sketch was complete, Edison studied it intently, then suddenly banged his fist on the table. "Young man," he said, "that's the thing! You have it!"

Years later, Ford recalled, "The thump of that fist upon the table was worth worlds to me."

When Sir Walter Scott was a boy he was considered a great dullard. His accustomed place in the schoolroom was the ignominious dunce corner, with the high-pointed paper cap of shame on his head. When about twelve or fourteen years old he happened to be in a house where some famous literary guests were being entertained. Robert Burns, the Scottish poet, was standing and admiring a picture under which was written the couplet of a stanza. He inquired concerning the author. None seemed to know.

Timidly a boy crept up to his side, named the author, and quoted the rest of the poem. Burns was surprised and delighted. Laying his hand on the boy's head, he exclaimed. "Ah, bairnie, ye will be a great man in Scotland someday." From that day Walter Scott was a changed lad. One word of encouragement set him on the road to greatness.

Sir Scott would write; "O what a tangled web we weave when first we practice to deceive."

"Unless a tree has borne blossoms in spring, you will vainly look for fruit on it in autumn."

Continued...

Daniel Webster left his country home and went to Boston to study law. He entered, without invitation, the office of Christopher Gore, then head of the Massachusetts bar. There he was looked upon as an intruder, and nobody paid any attention to him. One day Rufus King saw the lonely, solitary student. He warmly shook his hand and said, "I know your father well. Be studious and you will win. If you need any assistance or advice, come to me." Years later, after he had achieved greatness, Webster said: "I can still feel the warm pressure of that hand, and hear those challenging words of encouragement."

Some interesting blasts from the past, 1970's, what was planned then, versus what we have now in 2025, the subject is *"Energy Shortages."*

And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and see thou hurt not the oil and the wine.

—Rev. 6:16

By the end of the decade, cars will be smaller and more fuel-efficient than ever before. From Detroit to Tokyo, auto makers are groping for ways to meet stricter laws prohibiting pollution, to satisfy consumer demands for safety and comfort and—above all—to keep the world's wheels rolling despite the relentless rise in petroleum prices.

In the American market, the most noticeable change will be the auto's steadily dwindling size. Detroit has already scaled down most models and all but abandoned the powerful old V-8 in favor of smaller, lighter engines. But that is just the start. By 1989, more than two-thirds of all cars produced in the U. S. will be compacts or smaller, compared with less than half the fleet today; the proportion with four-cylinder engines will rise from 25 percent to 70 percent.

In September of 1976, federal standards on gasoline mileage took effect. For all 1978 models, the average for all cars sold by a single manufacturer must be at least 18 miles per gallon. The average, by law will increase each year until 1985, when it must reach 27.5 miles. Thus, the only way to meet such figures seems to be to build a lot more smaller, lighter cars.



PRAYER Warriors

The *Prayer Warriors* encourage FCC members to join with them during your day to pray over the Prayer List. Prayer is the breath of the Christian life. We are committed to frequently practice the presence of Jesus and stand in the gap for others in prayer. Please **contact the office** at 765-473-3105 for your prayer requests or **contact Sandy Alspaugh** at 765-469-9802.

{**Please note:** names will remain on this list for 2 months, **unless** we are notified otherwise. Thank you for your kind attention.}

PRAYER List

Scripture tells us to pray and intercede for one another. Please remember the following members and friends in your prayers.



Baby Oakley
Ben & Jeanine Crispin
Bev Clary
Brenda Abbott
Carolyn Everest
David Briner
Diane Davis
Erma Clark
Jayson Robson
Jeremiah Wipf
Jordan Miller
Kay Weideman
Mark Hendrix
Maureen Cook
Monte Cardwell
Noah Burns
Pat Hardwick
Patricia Clary
Patricia Cox
Patricia Townsend
Renee Ray
Robin Riley
Shirley Kerns

The Grove Estates
The Serenity House

*For Israel
*Our FCC Church Family
*Our County
*Our State
*Our Country
*The Judicial Branch & Lower Courts

2025 Friendship Ministry Listings

OUT OF TOWN RESIDENTS

Arnold Presley

C/O Carol Penn

13103 N. Brick Chapel Dr.

Camby, IN 46113

Mildred Catey

Waterford Place, Rm. 517

800 St. Joseph Drive

Kokomo, IN 46901

Mrs. Viola Sommers

2677 Northwoods Dr

Kokomo, IN 46901-0708

TEAM KIDS BUS DRIVERS SCHEDULE

DRIVERS: If unable to drive, Please notify the Office, or Barbara Kuhn or John Frankovich. The more advanced the notice the better.
Thanks for helping in this Ministry!!



JANUARY:

4th

11th

18th

25th

PICK-UP: <i>Sue Hawkins</i>	PICK-UP: <i>Sue Hawkins</i>	PICK-UP: <i>Sue Hawkins</i>	PICK-UP: <i>Sue Hawkins</i>	
DROP-OFF: <i>Mike Hileman</i>	DROP-OFF: <i>Mike Hileman</i>	DROP-OFF: <i>Mike Hileman</i>	DROP-OFF: <i>Mike Hileman</i>	

FEBRUARY:

1st

8th

15th

22nd

PICK-UP: <i>Sue Hawkins</i>	PICK-UP: <i>Sue Hawkins</i>	PICK-UP: <i>Sue Hawkins</i>	PICK-UP: <i>Sue Hawkins</i>	
DROP-OFF: <i>Dan Ray</i>	DROP-OFF: <i>Dan Ray</i>	DROP-OFF: <i>Dan Ray</i>	DROP-OFF: <i>Dan Ray</i>	

JANUARY SERVER CALENDAR

	Jan 4	Jan 11	Jan 18	Jan 25	
(TECH SERVERS) 	Cameras Michael Riley	Computer Carl Comerford	Sound Board Mike Hileman	Cameras Michael Riley	
(KING'S KIDS) 	Sunday School Barbara Kuhn Angela Abbott	Worship Barbra Hileman	Sunday School Barbara Kuhn Becky Catey	Worship Barbra Hileman	Sunday School Barbara Kuhn Carol Biddle
(NURSERY) 	Sunday School Barbra Hileman	Worship Barbra Hileman	Sunday School Barbra Hileman Becky Catey	Worship Barbra Hileman	Sunday School Barbra Hileman Carol Biddle
(BUS DRIVER) 	Sunday School Barbra Hileman	Worship Barbra Hileman	Sunday School Barbra Hileman Becky Catey	Worship Barbra Hileman	Sunday School Barbra Hileman Carol Biddle
(GREETERS) 	Elevator Door Bob Musgrave Judy Musgrave	Sanctuary Mallory Beaver Cindy Beaver	Elevator Door Jeff Ream Lynne Ream	Sanctuary Rod Alspaugh Sandy Alspaugh	

January at-a-glance

REPEATING WEEKLY ACTIVITIES

SUNDAYS:

- Elders Prayer Circle, 8:30 AM
- Sunday School, 9 AM
- Sunday Worship, 10 AM
- Women's AR, 2 PM
- Team Kids, 5 PM
- Youth Group @ Firehouse, 6pm

MONDAYS:

- Staff Meeting 9 AM
(except the week that has board meetings)
- AR, Noon

WEDNESDAYS:

- *Office Closed*

FRIDAYS:

- AR, Noon

SATURDAYS:

- BIBLE STUDY, 9 AM
- AR, 10 AM

“Feed My Sheep”

Closed Jan. 2nd

> Mon, Weds, Fri - 11:30am - 12:15pm

JAN 1st

> New Year's Day

> *Office Closed*

JAN 2nd

> *Office Closed*

JAN 5th

> GAME NIGHT 6pm - Fellowship Hall

JAN 6th

> Quilter's 11:00am - Fellowship Hall

> KAIROS 7pm - Library

JAN 9th

> Christian Teen Convention in TN - 8pm

JAN 10th

> Christian Teen Convention in TN - 8am

Jan 11th

> Christian Teen Convention in TN - 8am

> FCC Hosting Service at The Waters of
Peru Nursery Home 1:30pm

JAN 12th

> Elders Meeting 6pm - Library

> Executive Board Meeting 7pm - Library

JAN 13th

> Needle Work Grp 6:30pm - Living Stones Room

JAN 20th

> Quilters 11:00am - Fellowship Hall

VETERANS FOOD PANTRY

December Food Focus:

Boxed Mac & Cheese, Boxed Potato dishes,
Boxed Spaghetti/pastas, sauce, Canned
meats, Canned chili & stews, Canned fruits,
Canned mixed vegetables, Canned pasta,
Cereals/oatmeal, Granola & Nutri-grain bars,
Pasta side dishes, Peanut butter & Jelly,
Pork & Beans, Pudding Packs, Rice side
dishes, Hamburger, Tuna or Chicken Helpers
*Manual Can Openers & *Hygiene Items

